

**I. Population.** CENSUS of the Inhabitants in the Election District of the *Town of* *Stehfield* in the County of *Herkimer* taken by me on the *Sixteenth* day of June, 1855.

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*Archibald Parker*

*Archibald Parker* Marshal.

Table with columns: Dwelling numbered in the order of visitation, Value, Families numbered in the order of their visitation, Name of every person whose usual place of abode on the first day of June was in this family, Age, Sex, Whether black or mulatto, Relation to the head of the family, In what county of this State, or in what other State or Foreign Country born, Married, Widowed, Years resident in this city or town, Profession, Trade, or Occupation, VOTERS (Native, Naturalized, Aliens), Persons of color not taxed, Persons over 21 years of age not taxed and write, Census of household.

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