

State California

Incorporated place Los Angeles City

DEPARTMENT OF COMMERCE—BUREAU OF THE CENSUS  
FIFTEENTH CENSUS OF THE UNITED STATES: 1930  
POPULATION SCHEDULE

Enumeration District No. 19-230  
Supervisor's District No. 17

Sheet No. 4-A  
253

County Los Angeles

Ward of city X Block No. 9

Township or other division of county X

Unincorporated place \_\_\_\_\_ Institution \_\_\_\_\_

Enumerated by me on April 7, 1930, Chas. C. Freeman, Enumerator.

Table with columns: PLACE OF ABODE, NAME, RELATION, HOME DATA, PERSONAL DESCRIPTION, EDUCATION, PLACE OF BIRTH, MOTHER TONGUE, CITIZENSHIP, OCCUPATION AND INDUSTRY, EMPLOYMENT, VETERANS. Rows 1-50.

ABBREVIATIONS TO BE USED IN COLUMNS INDICATED:

Col. 6-Indicate the home-maker in each family by the letter "H" following the name which bears the relationship, as "Wife-H" or "Head-H".

ENTRIES ARE REQUIRED IN THE SEVERAL COLUMNS AS FOLLOWS:

Col. 6, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, and 21-For all persons.